

2017 Registration
57th Annual Professional Water and Wastewater Operator Training Program

Name	_____
	(Please Print Clearly)
Employer	_____
Employer's Address	_____
City, State, Zip Code	_____
Home Address	_____
City, State, Zip Code	_____
Daytime Telephone Number	_____
Email Address	_____

Check below the sessions you wish to attend. PLEASE NOTE: CLASS ATTENDANCE IS LIMITED TO THE FIRST 60 REGISTRANTS. A confirmation letter must be presented at the time of check-in at the Environmental Training Center. Attendance will be required for the issuing of continuing education credits. Roll will be taken during the sessions to verify attendance.

Do not apply for certification exams on this form (a separate application form is enclosed).

<u>Name of Session</u>	<u>Date of Session</u>	<u>1st Choice</u>	<u>2nd Choice</u>
Water Treatment and Distribution	Feb. 27, 28 March 1	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 6, 7, 8	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 20, 21, 22	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 27, 28, 29	<input type="checkbox"/>	<input type="checkbox"/>
Wastewater Treatment and Collection	April 10, 11, 12	<input type="checkbox"/>	<input type="checkbox"/>
Wastewater Treatment and Collection	April 17, 18, 19	<input type="checkbox"/>	<input type="checkbox"/>

Manuals for sale (while supplies last):

CSU Small Water System Operation and Maintenance (\$50.00)	_____
CSU Water Treatment Plant Operation, Vol.1 (\$50.00)	_____
CSU Water Treatment Plant Operation, Vol.2 (\$50.00)	_____
CSU Water Distribution System Operation and Maintenance (\$50.00)	_____
EPA Stabilization Pond Manual (\$12.00)	_____
CSU Wastewater Collection System Operation and Maintenance, Vol.1 (\$50.00)	_____
CSU Wastewater Collection System Operation and Maintenance, Vol.2 (\$50.00)	_____
CSU Small Wastewater System Operation and Maintenance, Vol.1 (\$50.00)	_____
CSU Small Wastewater System Operation and Maintenance, Vol.2 (\$50.00)	_____
Operations of Wastewater Treatment Plant Vol. 1 (\$50.00)	_____
Operations of Wastewater Treatment Plant Vol. 2 (\$50.00)	_____

Membership in ND Water and Pollution Control Conference
(includes *Official Bulletin* - \$10.00)

Subtotal _____

Registration Fee (covers attendance at one or more sessions) _____

Make check for training program, membership, and manuals payable to: **Total** _____

ND Water and Pollution Control Conference or NDWPCC
2639 East Main Avenue
Bismarck, ND 58501-1947

Department Use Only

Date Received _____
Amount Received _____
Cash MO or CK# _____

QB: ☐

DB: ☐